

9-1918

## Boys' and Girls' Club Work: Sow-Litter Club Record Book

C. Larsen

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# BOYS' AND GIRLS' CLUB WORK

**Home Record Book**

## Sow-Litter Club

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Members name

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Post Office

R. F. D.

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County

Township

### EXTENSION DIVISION

South Dakota State College of Agriculture  
and Mechanic Arts and U. S. Department  
of Agriculture, cooperating  
C. Larsen, Director

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### JUNIOR EXTENSION WORK

Paul J. Scarbro . . . . . State Club Leader  
Irene Dunne . . . . . Assistant State Club Leader  
A. L. Haynes . . . . . Assistant State Club Leader

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**Brookings, S. D.**

Brookings, S. D.

Dear Club Member:

The United States Government has asked for ten percent increase of pork production in South Dakota in nineteen-eighteen. They may ask for a larger percent increase in nineteen-nineteen. The boys and girls club members are expected to do the greater part of this extra work. This is one big job and we know you will do the work honestly and well.

You will find this part of the livestock industry both interesting and profitable. That you will help to develop farm interests and values, making your community and county a better place to live in and one of great interest to you and your friends.

Mr. A. L. Haynes, Assistant State Club Leader, a friend of every boy and girl of South Dakota will have charge of this club during the year. Write to Mr. Haynes about your work. He will be glad to hear from you at any time.

Cordially yours,

PAUL J. SCARBRO,

State Club Leader.

## Regulations of the Club

1. Any boy or girl between the ages of 10 to 18 years, inclusive, may enter.
2. Enrollments close November 1.
3. Each club shall consist of at least five members.
4. Each member shall procure a purebred brood-sow of his own selection, breed and care for her and her litter according to instructions.
5. Each member will receive instructions each month from the assistant state club leaders and extension specialists relative to the care and feeding of the sow and litter.
6. Each member does his work, follows instructions, keeps a record, and makes reports. At the close of the project he makes his final report and writes a story.
7. An exhibit shall consist of two pigs from the litter, same sex, accompanied by record, reports, and written story.
8. With the same exhibit a member is entitled to compete for community, county, and state honors.
9. Community or county sales will be held on or before December 1st to dispose of surplus stock.

## Basis of Award

Best brood-sow type, weight, quality, condition	30 %
Largest and best litter, type, size, uniformity, condition for age	30 %
Best kept record, reports, and written story	40 %

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100 %

## FIRST REPORT

1. Breed of sow.....
2. Register number .....
3. Date procured .....
4. Age of sow.....months.....days.
5. Value of sow \$.....
6. Of whom purchased.....
7. Did you borrow the money to purchase  
sow .....
8. Where did you borrow the money.....

## FINAL REPORT

1. Date sow was bred.....
2. Registry number of sire bred to.....
3. Date of farrow.....
4. How many pigs in litter.....
5. Number of pigs raised.....male.....female
6. Age of pigs when weaned.....months  
.....days.
7. Value of sow at time of sale...\$. .....
8. Value of litter at time of sale...\$. .....
9. Highest price received for best pig sold  
\$. .....

## FEEDING SCHEDULE FOR NOVEMBER

### Report December 1

Corn .....lbs. per day  
 Barley .....lbs. per day  
 Speltz .....lbs. per day  
 Oats .....lbs. per day  
 Meat meal .....lbs. per day  
 Shorts .....lbs. per day  
 Alfalfa .....lbs. per day  
 Skim milk .....lbs. per day  
 Slops .....lbs. per day  
 Other feeds .....lbs. per day  
 Pasture (kind) .....

1. How many pounds has your sow gained this month..... (approximately)
2. Is she getting plenty of exercise.....
3. Does she have comfortable, dry, sleeping quarters .....
4. Are you feeding ground feed in slop.....

Make out your feeding schedule from the above list of feeds and mail a copy to A. L. Haynes, Assistant State Club Leader, Brookings, S. D. A blank will be mailed to you for this report.

## Report May 10

Corn .....lbs. per day  
Barley .....lbs. per day  
Speltz .....lbs. per day  
Oats .....lbs. per day  
Meat meal .....lbs. per day  
Shorts .....lbs. per day  
Alfalfa .....lbs. per day  
Skim milk .....lbs. per day  
Slops .....lbs. per day  
Other feeds .....lbs. per day  
Pasture (kind) .....

1. How many pigs do you have.....
2. Is your brood sow healthy and strong.....
3. Does she have plenty of milk for her pigs  
.....
4. Have you a comfortable, dry place for them  
.....
5. Have your pigs<sup>?</sup> begun to eat ground feed  
.....
6. Do they have plenty of sunshine.....
7. Have you ear-marked them.....
8. Have you a separate pasture for your sow  
and litter for the summer.....
9. Are you feeding variety of feeds.....
10. Are pasture, shade, and free access to water  
provided .....

Make out feeding schedule from the above list of feeds and mail a copy to A. L. Haynes, Assistant State Club Leader, Brookings, S. D. not later than May 10. A blank will be mailed to you for this report.

## Report for August 1

Corn .....	lbs. per day
Barley .....	lbs. per day
Speltz .....	lbs. per day
Oats .....	lbs. per day
Meat meal .....	lbs. per day
Shorts .....	lbs. per day
Alfalfa .....	lbs. per day
Skim milk .....	lbs. per day
Slops .....	lbs. per day
Other feeds .....	lbs. per day
Pasture (kind) .....	

1. Have you weaned your pigs.....
2. Have you lost any since making last report  
.....
3. Have they been free from weakness or disease  
.....
4. Are you feeding charcoal, salt, copperas or  
any conditioners suggested.....
5. Did you dip them in June as suggested.....
6. What kind of pasture are they getting.....  
.....
7. Are there any off-colored pigs in the litter  
.....
8. How much do you think they will weigh  
.....
9. Are you expecting to display an exhibit at the  
county fair.....At the state fair.....

Make out your feeding schedule from the above list of feeds and mail a copy to A. L. Haynes, Assistant State Club Leader, Brookings, S. D. not later than August 1. A blank will be mailed to you for this report.



## Report for December 1

Corn .....lbs. per day  
Barley .....lbs. per day  
Speltz .....lbs. per day  
Oats .....lbs. per day  
Meat meal .....lbs. per day  
Shorts .....lbs. per day  
Alfalfa .....lbs. per day  
Skim milk .....lbs. per day  
Slops .....lbs. per day  
Other feeds .....lbs. per day  
Pasture (kind) .....

1. At what fairs did you exhibit.....  
.....
2. What honors did you win.....
3. How many pigs did you sell.....male  
.....female.
4. Did you sell the brood sow.....
5. How many are you keeping over to breed for  
next year.....
6. What was the value of your sow and litter at  
the time of the sale \$.....

Make out your feeding schedule from the list of feeds above and mail a copy to A. L. Haynes, Assistant State Club Leader, Brookings, S. D. not later than December 1. A blank will be mailed you for this' report.