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## Boys' and Girls' Club Work: Sheep Club Record Book

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# BOYS' AND GIRLS' CLUB WORK

**Home Record Book**

## Sheep Club

Members name

Post Office

R. F. D.

County

Township

### EXTENSION DIVISION

South Dakota State College of Agriculture  
and Mechanic Arts and U. S. Depart-  
ment of Agriculture, cooperating  
C. Larsen, Director

### JUNIOR EXTENSION WORK

Paul J. Scarbro . . . . . State Club Leader  
Irene Dunne . . . . . Assistant State Club Leader  
A. L. Haynes . . . . . Assistant State Club Leader

**Brookings, S. D.**

Brookings, S. D.

Dear Club Member:

The boys and girls of today are the men and women of tomorrow. If you expect to be men and women capable to carry on the work of your community and be a factor in the affairs of the county, state and nation, you must commence your training now.

One of the projects that will aid your county and community to develop, is the live stock industry. You should start now to make a careful study of this industry, how it will help develop farm conditions and improve farm values.

The boys and girls club people will make a study of sheep and sheep raising as one of this year's projects. You will find it interesting and profitable and of great help at the present time as there is great need of wool and mutton. This is a real man's job and we expect you to finish the project.

Mr. A. L. Haynes, Assistant State Club Leader, a friend of every boy and girl of South Dakota, will have charge of the Sheep Club Project this year.

Cordially yours,

PAUL J. SCARBRO,

State Club Leader.

## Regulations

1. Any junior 10 to 18 years inclusive, may enter.
2. Enrollments close November 1.
3. Each member must have not less than two or more than ten head of breeding ewes, to enter.
4. A club shall consist of not less than five members.
5. Pure bred ewes should be adhered to where possible. Each club shall conform to a uniform breed.
6. A fund may be created by the club thru taxing a given amount per ewe, for the purpose of purchasing a club ram.
7. Ram may be disposed of by club after breeding season closes. In case he is held over, the club member keeping and caring for him is entitled to his clip, in pay for same.
8. Periodical reports are to be made when called for by the Assistant State Club Leader.
9. Instructions relative to care and feed of ewe during the winter months, and care of lambs, will be sent to each member.
10. Each member does his work, follows instructions, keeps a good record, makes reports, and writes a story of his work.
11. A sale will be held in each county or for each club about October 15 to dispose of surplus stock.
12. Each member is entitled with the same lamb to compete for community, county, state, and interstate honors.

## Basis of Award

1. Percent increase in value of flock.....30%
2. Type, uniformity, condition .....30%
3. Best reports and written story.....40%

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100%

## Selecting Ewes

Choose large frame, motherly ewes, having a dense wool, length of staple, fine crimp; a fleece that your hand won't sink into when you place it on the ewe's back.

Purebred stock should be adhered to where possible.

## Care of Ewes

1. Keep ewes in a dry, well ventilated place, free from drafts.
2. Keep ewes gaining in flesh during the severe winter weather.
3. Keep fresh water and salt before the sheep at all times.
4. See that your ewes get plenty of exercise.
5. Ewes must have clean, bright hay and fresh feed of all kinds. Avoid feeding spoiled roots, molding silage, or sour grain.
6. Watch the ewes carefully at lambing time. Keep them in separate pens for a week to be sure they will own their lambs.
7. Avoid handling the new born lambs. See that it gets milk as soon as possible.
8. Feed your ewes grain a few weeks prior and just following the lambing season.
9. Shear your ewes about June 15.

## FIRST REPORT

1. Breed of ewes selected.....
2. Number of ewes selected.....
3. Date procured .....
4. Age of ewes procured.....
5. Value of ewes at time of purchase \$.....

## January 15 Report

1. Are your ewes gaining in flesh.....
2. Do they have a comfortable, dry place in which to sleep, free from drafts.....
3. Are your ewes perfectly healthy.....
4. Are they getting plenty of exercise.....
5. Do they have access to plenty of fresh water and salt .....
6. List below the grain and hay ration you are feeding your ewes:

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Fill out and mail a copy of this report to A. L. Haynes, Assistant State Club Leader, Brookings, S. D., not later than January 15. A blank will be sent to you for this report.

## Second Report June 1

1. How many lambs have you.....
2. Did you lose any ewes at lambing time  
.....
3. Is your flock in a good thrifty condition  
.....
4. Are they running with a large flock.....
5. Are they running with other stock.....
6. What kind of pasture have they.....
7. Do they have access to shade and fresh water  
at all times .....
8. Are the ewes that are raising twins very thin  
.....
9. Have you still been feeding them a little  
grain this month.....
10. Have you made preparations for their com-  
fort during the coming hot months.....
11. Did you carry over any ewes that were not  
bred .....

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Fill out and mail a copy of this report to A. L. Haynes, Assistant State Club Leader, Brookings, S. D. not later than June 1. A blank will be sent to you for this report.

## Third Report, August 15

1. Have you lost any lambs since making your last report.....Number.....
2. When did you shear your ewes.....
3. How many pounds of wool did you get.....
4. How much money did you realize (net) from the clip \$.....
5. How much each do your lambs weigh now (approximately) .....
6. Have you selected your lamb for exhibit .....
7. How many do you expect to sell at the county sale in October.....
8. Do you expect to sell any ewes.....  
Number .....
9. Have you used precaution against sickness .....
10. Do you expect to increase the number of your breeding flock for next year.....

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Fill out and mail a copy of this report to A. L. Haynes, Assistant State Club Leader, Brookings, S. D., not later than August 15. A blank will be sent to you for this report.



## Final Report, November 1

1. Did you exhibit a lamb at the county, state or interstate fair .....
2. What prizes did you win.....
3. How many lambs did you sell.....
4. How much did you receive for them \$.....
5. Did you sell any ewes.....
6. How much did you receive for them \$.....
7. Did you sell any of your flock for breeders  
..... Number..... Sex.....
8. How many ewes will you keep over.....
9. What was the value of your flock at time of sale including ewes \$.....
10. Number of pounds of wool sold.....  
Value of same \$.....

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Fill out and mail a copy of this report to A. L. Haynes, Assistant State Club Leader, Brookings, S. D. not later than November 1. A blank will be sent to you for this report.