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Boys' and Girls' Club Work: Poultry Club Record Book

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BOYS' AND GIRLS' CLUB WORK

Home Record Book

POULTRY CLUB

Member's Name

Post Office

R. F. D.

County

Township

EXTENSION DIVISION

South Dakota State College of Agriculture
and Mechanic Arts and U. S. Depart-
ment of Agriculture, cooperating
C. Larsen, Director

JUNIOR EXTENSION WORK

Paul J. Scarbro State Club Leader
Irene Dunne Assistant State Club Leader
A. L. Haynes Assistant State Club Leader
Selma Rongstad Assistant State Club Leader

Brookings, S. Dak.

Brookings, South Dakota.

Dear Poultry Club Member:—

The Poultry Club is one of our most important club projects. Last year 2,815 boys and girls were enrolled. This poultry army raised 42,215 chickens worth \$30,000. You can see by this that the work is profitable. These club members also found a great deal of pleasure in the work and at the same time helped relieve the shortage of food.

The 1919 poultry clubs will make a much better record. We hope that many of you will not be satisfied by raising thirty chickens, but will raise one hundred or more. The Duck Girl, whose picture you find on the poultry circular, had one hundred ducks to market in the fall. The profit on her flock paid all her expenses at high school for the year. You can do just as well or better. Help make South Dakota the banner poultry club state for 1919!

Cordially yours,

PAUL J. SCARBRO,

State Club Leader.

REGULATIONS OF THE CLUB

1. Any junior 10 to 18 years, inclusive, may enter.
2. Enrollments close April 1.
3. Number of pure bred eggs set, minimum, 30, maximum, 200.
4. A club shall consist of not less than five members and local leader.
5. Instructions relative to the selection, care and feeding will be sent to each member from time to time.
6. Each member does his work, follows instructions, keeps an accurate record, makes reports as called for, writes a story of his work at the close of the project and makes an exhibit at the community or county fair.
7. An exhibit shall consist of a trio of birds, two pullets and a cockerel.
8. Any trio of birds recommended by the County Agent, Club Leader or Poultry Breeder is eligible to enter at the State Poultry Show.

BASIS OF ACHIEVEMENT

Largest number of birds raised	40 %
Profit from work	25 %
Exhibit (Type, Uniformity, Condition)	15 %
Best kept record book	10 %
Best written story	10 %
Total	100 %

FIRST REPORT, APRIL 15

1. Breed selected
2. How many eggs secured?.....
3. Date you set them.....
4. Are you using an incubator?.....
(Candle the eggs the 7th day)
5. How much did the eggs cost you?.....
6. Of whom did you purchase?.....
7. If already hatched, give number.....
8. If eggs in first setting did not hatch, explain why and try again.

.....

.....

.....

.....

.....

Fill out and mail a copy of this report to The County Agent, Local Club Leader, or State Club Leader, Brookings, S. Dak., not later than April 15. A blank will be sent your for this report.

CARE OF THE BABY CHICKS

First Week:

Do not give them any feed for thirty-six hours. At the end of that time give them sand or grit and water and just a little pinhead oatmeal. The rest of the first week, feed equal parts of rolled oats, bread crumbs, grit and charcoal. Feed this five times a day in a tray and as much as they will clean up in ten minutes. From the second day give them sour milk or buttermilk, no water.

Second Week:

Feed about half ration of the first week and half ration of good commercial chick feed, mixed and scattered in litter. Milk in some form and water. Keep the hen in a rain proof brood coop the first two weeks.

After the second week, feed a good chick feed and later some of the grains you have on hand. Give them all the range possible, but be sure they return to the brood coop at night. Keep the coops clean and the chicks free from lice.

Read your letters of instructions carefully and follow them.

SECOND REPORT, JUNE 15

1. Date your chicks were hatched?.....
2. Number of chicks hatched?.....
3. Per cent chicks hatched to eggs set?.....
4. Did you use an incubator?.....
5. Are you losing any chicks?.....
If so, explain the trouble.....
.....
.....
.....
6. Do you have any weak chicks?.....
Number
7. List here the feeds you are using.....
.....
.....
8. How much has your brood cost you to date?
Eggs
- Running Incubator
- Feed

Fill out and mail a copy of this report to the County Agent, Local Club Leader or State Club Leader, Brookings, S. Dak., not later than June 15. A blank will be sent to you for this report.

THIRD REPORT, AUGUST 15

1. Have you lost any birds since last report?
.....

2. How many pullets have you?.....

Cockerels?

3. Are you going to make an exhibit at your
community or county fair?.....

4. Are you going to can your cockerels this fall?
.....

(You can learn how at your County Fair.)

5. Have you any stunted birds in your flock?
.....

How many?.....

6. Be sure to keep a record of the birds used as
frys at home.

7. Have you read your letter of instruction care-
fully, regarding the preparation of the show
bird?

8. Have you selected your show birds yet?.....

9. Read carefully the last page of this book be-
fore selecting your show birds.

Fill out and mail a copy of this report to the
County Agent, Local Club Leader or State Club
Leader, Brookings, S. Dak., not later than August
15. A blank will be sent you for this report.

FOURTH AND FINAL REPORT, OCTOBER 15

1. Did you exhibit a trio of birds at the community or county fair?.....
2. Did you win any prizes?.....
What were they?.....
3. Are you going to exhibit at the State Poultry Show this winter?.....
4. Have you canned your cockerels?.....
How many?
5. Have you made disposition of any of your flock?
- What?
6. Have your pullets started laying?.....
7. Have you learned how to "dry-pick" fowls?
.....
8. What is the value of your flock?.....
9. What was the cost of raising them?.....
Include in this the cost as reported June 15,
and any cost since then.
10. This is your final report. Send in your story with this report.

Fill out and mail a copy of this report to the County Agent, Local Club Leader or State Club Leader, Brookings, S. Dak., not later than October 15. A blank will be sent you for this report.

AMERICAN STANDARD OF PERFECTION

OFFICIAL SCORE CARD OF THE AMERICAN POULTRY ASSOCIATION

Exhibitor

Variety Sex

Entry Number.....Band Number.....

Weight

	Shape	Color	Remarks
Symmetry			
Weight or Size....			
Condition			
Comb			
Head			
Beak			
Eyes			
Wattles & Earlobes			
Neck			
Wings			
Back			
Tail			
Breast			
Body and fluff....			
Legs and toes			
*Crest and Beard..			

Total cutsScore

.....Judge

.....Secretary

*Applies to crested breeds.